## PG DEPT OF MICROBIOLOGY ANNUAL REPORT (2023-2024)

#### **GENERAL PERFORMANCE:**

Microbiology course at EMEA offers a unique opportunity for students to bring out their scientific, analytical and problem-solving skills. The program teaches the students about the function, structure, uses and existence of microscopic organisms. Microbiology overlaps the various other degree areas of biology like molecular biology, genetics & immunology. The program exposes students to various fields such as pharmacy, medicine, clinical research, agriculture, dairy industry, water industry, nanotechnology & chemical technology. Workshops and field trips are included in the program to update students to latest trends and techniques in the field. The Department of Microbiology is built around its dynamic faculty who teach a wide portfolio of microbiology courses at the graduate and post graduate levels. They are helpful and encourage their students to do projects and participate in extracurricular activities. Department laboratory act as flexible frame work, holding dynamic students work group in various research zones. The water potability test centre working under department of microbiology aims to extend the possibilities of microbiology to society. At present there are 153 students in the degree and 38 students in the post-graduate course and also 7 faculty members in the department.

#### 1. MICROBIOLOGY ASSOCIATION

The association of academic year 2023-24 was inaugurated by Dr.Jeeshma N.P, Assistant professor, MAMO college, Mukkam and delivered an informative talk on "Antimicrobial resistance".



### 1. SEMINARS AND WORKSHOPS

A two day workshop **METHODOLOGIES IN BIOLOGICAL RESEARCH on "Construction of Phylogenetic Tree and Protein Modeling"** organized by PG Department of Microbiology at the EMEA College of Arts and Sciences, Kondotty on 26<sup>th</sup>& 27<sup>th</sup> June 2023.The main objective of which have to provide hands on skills to postgraduate students about the use and applications of biological databases and various tools used in proteomics and genomics. The theme of workshop was:

- 1. NCBI data model
- 2. Structure and information retrieval
- 3. Sequence alignment and database searching.
- 4. Construction of phylogenetic tree.
- 5. Homology modeling.
- 6. An Introduction to stimulation software, AutoDock.



## SEMINAR ON RESEARCH METHODOLOGY -MASTERING THE THESIS BLUEPRINT(23-24)

The seminar on "Mastering the Thesis Blueprint" was organized by the Microbiology Department on 19<sup>th</sup> December 2023 at 11.00 AM in the second year Microbiology classroom so as to equip undergraduate students with essential skills and knowledge necessary for effectively planning and executing their projects. The Resource person of the program was Dr. Mashhoor K, Assistant Professor, Department of Biotechnology, EMEA College of Arts and Science. Around 45 students benefitted and gained confidence to approach their research with purpose and clarity. "Mastering the Thesis Blueprint" proved to be an informative and empowering seminar for students embarking on their thesis journey.



#### **3.CAREER GUIDANCE PROGRAMS**

## > ORIENTATION PROGRAM CSIR-UGC NET EXAM IN LIFE SCIENCES (2023-24)

The career guidance and placement cell of microbiology department conducted an orientation program on CSIR-UGC NET exam in Life sciences on 3<sup>rd</sup> July 2023 at 11.00 AM in the college seminar hall. The welcome speech was delivered by career guidance cell coordinator, Ms. Jisha P J and the program was inaugurated by Dr. Abdul. Muneer V, Principal, EMEA College. Presidential address was delivered by Dr. Shiji Thomas, HOD of Microbiology. The Resource person of the program was Mr. Shaji Janardhanan, Beta institute of Biosciences. 30 students from M.Sc Microbiology participated in the session.



#### > CAREER OPPORTUNITIES IN FOOD SAFETY

The career guidance and placement cell of microbiology department conducted a program on food safety officer-Career scope and opportunities on 20<sup>th</sup> October 2023 at 2.00 PM in the college seminar hall. The primary goal of this career guidance was to provide students with a comprehensive understanding of the scope and opportunities in the field of Food safety officer. The welcome speech was delivered by career guidance cell coordinator, Ms.Jisha P J and Presidential address was delivered by Dr. Shiji Thomas, HOD of Microbiology. The Resource person of the program was Ms.Ansi L, Food safety officer, Kondotty region A total of .99 students from UG and PG Microbiology participated in the session.



#### 4. CLUB ACTIVITIES:

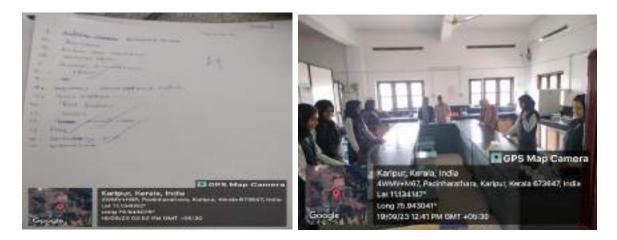
#### ➢ WORLD ENVIRONMENT DAY OBSERVATION

During the academic year 2022-2023, the PG Department of Microbiology organized an environmental awareness program entitled "BEAT PLASTIC POLLUTION" on 26<sup>th</sup> June 2023. The program was organized for primary school students of GMLP SCHOOL KUMMINIPARAMBA by the students of microbiology to create awareness about various methods to reduce plastic pollution. The program was led by program Coordinator Hasna K P. Presentation was handled by Hannath TK (Master of Microbiology, 1st year). PG students explained the importance of celebrating World Environment Day, its history, and the theme we celebrate this year. Our students created a wonderfully engaging presentation to make kids excited about the topic in a simple way.



#### ➢ QUIZ COMPETITION

The Quiz competition started at 2.30 pm with a brief introduction of International Microorganism Day and the rules and regulations of the quiz competition by Miss. Hasna K P coordinator of the program. Miss. Jisha P J department of Microbiology took the initiative of explaining to the attendees meaning and importance of "Microorganism Day" celebration. Miss. Rasheeda E V and Mr. Yoonus P coordinator of PG Department of Microbiology conducted the quiz competition in a nice way.



#### ➢ AGAR ART COMPETITION

Agar art competition was conducted on 19/09/2023 Tuesday. 8 teams participated with their awesome performance with fungal and bacterial colonies. Miss. Zaheera N K from the Department of Biochemistry Miss. Rameesa and Miss. Shilli Das from the Department of Biotechnology moderated the program.



#### HEALTH AWARENESS PROGRAM

All teaching staff of the department wore a red ribbon to the classes to pass the message. A team of students containing 2 or 3 members from each class of the Microbiology department went on class campaign. Abhinav, Microbiology association secretary and Hanna, 2<sup>nd</sup> year PG microbiology student delivered a speech on the disease. The students were taught about the cause of the disease, condition caused by the disease, the ways it transmit and the preventive measures to be taken to avoid the infection. Hanna gave a detailed lecture on how to test for infection for early diagnosis and treating it early to avoid the fatal conditions.



#### > POLLUTION PREVENTION CAMPAIGN

The program was conducted at AMUP SCHOOL KUMMINIPARAMBA and was led by coordinator Hasna K.P and Dr.Rajasekaran. Presentation part by Ridha (1<sup>st</sup> year BSc. Microbiology). Students explained about the importance of preventing the Earth from various kind of Pollution. Our students created an incredibly engaging presentation in an approachable style that sparked students' interest in the topic. Club members also did a play on preventing pollution. Students could also take part in a quiz and a drawing contest throughout the session. Each participant enthusiastically and skillfully created a wonderful drawing that conveyed the significance of the environment in our lives. The program concluded with prizes and gift for participants and winners of competitions.



#### > INNOVATION INSIGHT(IDEA PRESENTATION)

None of us are ignorant of the endless possibilities of science. We know that much of what we learn today is the result of research by many scientists. Along with learning, many doubts and questions may have arisen within us. What if we get an idea presentation opportunity to consolidate all our thoughts and ideas? We PG Department of microbiology gave chance such a chance to the students to present their ideas. The aim was to encourage young innovative minds to develop ideas and contribute much more to the society. It may help them in the future to become keystones of the history.



#### 5. EXTENSION ACTIVITIES:

During the academic year 2023–2024, the PG Department of Microbiology, in collaboration with the Krishi Vigyan Kendra, Malappuram and Kudumbasree unit, Kumminiparamba, organized an extension activity entitled "Mycelium Harmony: Mushroom Cultivation Excellence", Mushroom Cultivation training program for kudumbasree members of Kumminiparamba on 18<sup>th</sup>, January, 2023.

The program commenced with an inaugural session at the college seminar hall at 11 AM. Mrs. Rasiya K.T, the Program Coordinator, delivered a welcoming speech.



The presidential address was given by Dr. Shiji Thomas, and the session was inaugurated by Dr. Liliya Baby, Assistant Professor at Krishi Vigyan Kendra, Malappuram. Mrs. Naseema, representing Pratheeksha Kudumbasree ADS, felicitated the program..

## 5. PARTICIPATION IN WORKSHOPS, SEMINARS AND CERTIFICATE COURSES AND PUBLICATION OF PAPERS

- 11 students of MSc. Microbiology and 2 faculty members attended workshop on "Mushroom cultivation, marketing and consumption" conducted at SAFI College, Vazhayoor on 31<sup>st</sup> October 2022.
- 34 students of BSc. Microbiology attended certificate course on "standards of water quality analysis" on 24<sup>th</sup> February, 2023 at amplicon biolabs, KINFRA.
- All the faculties of the department attended one week faculty development program on "NAAC ASSESSMENT AND ACCREDITATION:PROCEDURE AND PROCESS" from 11.09.23 to 17.09.23 conducted by A.C.T academy, Tamil Nadu.
- Two faculties of the department, Hasna K.P and Rasheeda E.V published a book chapter in the book, "Recent updates in Medicinal chemistry and Applied Microbiology " published by ACTA classic publisher in November, 2023. The title of the chapter was "Marine quorum sensing and mechanisms"

#### 6. CERTIFICATE COURSE

#### > Quality Control through HACCP: Advanced Certificate Program

The Hazard Analysis and Critical Control Points (HACCP) training program, conducted in collaboration with Signature Solutions, Perinthalmanna, spanned from 19/12/2023 to 08/01/2024 attracting enthusiastic participation from 69 attendees from various departments of the college. The program, designed to enhance food safety knowledge and skills, employed a comprehensive approach, integrating lectures, practical demonstrations, and interactive sessions. Signature Solutions played a pivotal role in delivering the training, ensuring a high-quality educational experience. The positive outcomes observed in improved awareness, heightened skills, and a commitment to food safety protocols underscores the success of the program. The continued collaboration with Signature Solutions has proven to be instrumental in fostering a culture of excellence in food safety practices among the students.

## 7. Training in Water quality and Waste water Analysis

Department of Microbiology Provided Internship on "Water quality and Waste water Analysis" to the students in the academic year 2023-2024. This Internship was aimed to make a thorough understanding of the laboratory skill with hands on experience in Water quality analysis and Waste water analysis. 20 students from MSc Microbiology were completed the Internship. The Internship was conducted in collaboration with Ecosafe Enviro Tech Lab Kozhikode. The program was conducted on 14/11/23 and ended on 17/11/23 with 30 hours of instruction including both theory and practical sessions.



#### 8. RESULT ANALYSIS:2021-22

#### UG - Last pass out batch

|            | STUDENTS | NUMBER | REGISTERED | PASSED | PERCENTAGE |
|------------|----------|--------|------------|--------|------------|
|            | STODENTS |        |            |        |            |
|            |          | 45     | 45         | 45     | 100        |
|            | GIRLS    |        |            |        |            |
| GENDERWISE |          | 06     | 06         | 06     | 100        |
|            | BOYS     |        |            |        |            |
|            |          | 51     | 51         | 51     | 100        |
| TOTAL      |          |        |            |        |            |

#### UG Topper- Fida Abdul Rasheed

#### PG - Last pass out batch

| No.    | of stu  | dents | No. of students |                  |      | No. of students passed |       | Pass  | Name of Topper |                  |
|--------|---------|-------|-----------------|------------------|------|------------------------|-------|-------|----------------|------------------|
| in the | e class |       | appea           | peared for final |      |                        |       | Perce |                |                  |
|        |         |       | exam            |                  |      |                        |       |       | ntage          |                  |
| Bo     | Gir     | Tot   | Boy             | Gi               | Tota | Boy                    | Girls | Total | 100            |                  |
| ys     | ls      | al    | s               | rls              | 1    | S                      |       |       |                | Shana Nasrin.V.K |
| 2      | 15      | 17    | 2               | 15               | 17   | 2                      | 15    | 17    |                |                  |
|        |         |       |                 |                  |      |                        |       |       |                |                  |

Rank Holders Name (if any): Shana Nasrin.V.K and Shahala K.V secured second and fifth position respectively in the MSc examination of Calicut university

## EMEA COLLEGE OF ARTS & SCIENCE KONDOTTY BIOCHEMISTRY DEPARTMENT REPORT 2023-'24

| 4   | OFNER   |  |           |                        | BIOC    | HEIV     | IISIR           | Y DE       | PARI     | IVIEINT R    | EPORT 2023-'24              |                    |                 |
|-----|---------|--|-----------|------------------------|---------|----------|-----------------|------------|----------|--------------|-----------------------------|--------------------|-----------------|
| 1.  | GENER   |  |           |                        |         | haa ahaa |                 | <b>bla</b> |          | م مام رمام م | ut offering a community of  |                    | aulauaa Thuauah |
|     |         | The Department of Biochemistry has shown notable growth and development, offering a comprehensive educational experience. Through initiatives like bridge courses, identification and support for advanced and slow learners, environmental awareness activities, career |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     |         |  | -         |                        |         |          |                 |            |          |              |                             |                    |                 |
|     | -       |  |           |                        |         |          |                 |            | -        |              | academic excellence and pr  | -                  | -               |
|     | furthe  |  |           | pport a                | na car  | eer orie | ntation,        | the de     | epartme  | ent achieved | 77% pass rate, with half of | the graduating stu | dents pursuing  |
|     | furthe  | studie   | 25.       |                        |         |          |                 |            |          |              |                             |                    |                 |
| 2.  | ACADE   |  | /IPROV    | EMENT                  | 2023-   | -24      |                 |            |          |              |                             |                    |                 |
| 2.1 | Result  | Analys   | sis:      |                        |         |          |                 |            |          |              |                             |                    |                 |
|     | UG - L  | ast pas  | s out b   | atch                   |         |          |                 |            |          |              |                             |                    |                 |
|     | No.     | of stud  | lents     | No.                    | of stud | lents    | No.             | of stuc    | lents    | Pass         | Name of Topper              | % of mark          | Remarks         |
|     | in      | the cla  | ass       | appea                  | ared fo | or final |                 | passed     | d        | Percenta     |                             | scored             |                 |
|     |         |  |           |                        | exam    |          |                 |            |          | ge           |                             |                    |                 |
|     | Boys    | Girls  | Total     | Boys                   | Girls   | Total    | Boys            | Girls      | Total    | 77.14%       | FATHIMA AMRIN               | 84.33%             |                 |
|     | 11      | 31   | 42        | 9                      | 26      | 35       | 5               | 22         | 27       |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     | Rank H  | olders   | Name      | (if any)               | :       |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
| 2.2 | PG - La | ast pas  | s out b   | atch                   |         |          |                 |            |          |              |                             |                    |                 |
|     | No.     | of stud  | lents     | No.                    | of stud | lents    | No. of students |            |          | Pass         | Name of Topper              | % of mark          | Remarks         |
|     | in      | the cla  | ass       | appea                  | ared fo | or final | passed          |            | Percenta |              | scored                      |                    |                 |
|     |         |  |           |                        | exam    |          | ±               |            | ge       |              |                             |                    |                 |
|     | Boys    | Girls  | Total     | Boys                   | Girls   | Total    | Boys            | Girls      | Total    |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
| 2.3 | Rank H  | lolders  | Name      | (if any)               | :       |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           | (,)                    | -       |          |                 |            |          |              |                             |                    |                 |
|     | UGC/N   | IET qua  | alified s | tudent                 | s (nam  | e and cl | ass):           |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
|     |         |  |           |                        |         |          |                 |            |          |              |                             |                    |                 |
| 3.  | FACUL   | TY IMP   | ROVEN     | ЛЕ <mark>NT (</mark> п | numbe   | rs only) |                 |            |          |              |                             |                    |                 |
|     |         |  |           | •                      |         |          |                 |            |          |              |                             |                    |                 |

|                  |                             | Faculties in the dept. | Faculties w<br>only |          | Faculties with<br>MPhil | Faculties<br>with PhD | Faculties<br>pursuing P |                  | Refresher<br>course<br>attended |
|------------------|-----------------------------|------------------------|---------------------|----------|-------------------------|-----------------------|-------------------------|------------------|---------------------------------|
|                  |                             | 4                      | 3                   |          | 0                       | 1                     | 3                       |                  | 1                               |
| <b>4.</b><br>4.1 | RESEARCH AND PUBLICAT       | -                      |                     |          |                         |                       |                         |                  |                                 |
| 4.1              | Teachers attended/FDP/p     |                        | -                   | kshop:   |                         |                       |                         |                  |                                 |
|                  | Name of faculty             | Name of conf./sen      | n./workshop         |          | Date and V              | enue                  |                         | Title of Pape    | er                              |
|                  | N.K. ZAHEERA BANU           | FDP On Research        |                     | 21-29 S  | eptember 2023 I         | KSHEC (Online         | )                       |                  |                                 |
|                  |                             | Methodology            |                     |          |                         |                       |                         |                  |                                 |
|                  | N.K. ZAHEERA BANU           | FDP on Advancem        | ents and            | 17-21 li | uly 2023 (Online)       | )                     |                         |                  |                                 |
|                  |                             | Innovations in Cell    |                     |          |                         |                       |                         |                  |                                 |
|                  |                             | Communication ar       | nd Signal           |          |                         |                       |                         |                  |                                 |
|                  |                             | Transduction           | 0                   |          |                         |                       |                         |                  |                                 |
| 4.2              | Teachers published articles | s in the journal/contr | ibution to bo       | ok etc., |                         |                       |                         |                  |                                 |
|                  | Name of faculty             | Title                  | of the article      |          | Na                      | me of Journal         | V                       | olume, month and | l year, page                    |
|                  |                             |                        |                     |          |                         |                       |                         | no.              |                                 |
|                  | Seminar/workshop/confer     | ence conducted by th   | he departmen        | t        |                         |                       |                         |                  |                                 |
| 4.3              |                             | Name of Sem./co        | onf./w-shop.        |          |                         | Date a                | and venue               | Sponsorship/su   | pport if any                    |
|                  | 1. Innovate and Pro         | tect- IPR in BT        |                     |          |                         | 15-03-2               | 2024                    |                  |                                 |
|                  |                             |                        |                     |          |                         | Semina                | r Hall                  |                  |                                 |
|                  | 2. Harmony Against Harm     |                        |                     |          | 28-11-2023 AV           |                       |                         | Jeevani          |                                 |
|                  | 3. Chemistry of Emotions    |                        |                     |          |                         | 28-11-2               | 2023 AVT                |                  |                                 |
|                  |                             |                        |                     |          |                         |                       |                         |                  |                                 |

| 5. | REPRESENTATION IN ACADEMIC BODIES/ACADEMIC COUNCIL/ETC., |  |  |  |  |
|----|--|--|--|--|--|
|    | Name of faculty Name of Bodies/Council Etc.,             |  |  |  |  |
|    | Dr Krishnakumar T  | Chairman, Board of examiners, Biochemistry, University of Calicut. |  |  |  |

| 6. | EXTENSION ACTIVITIES OF THE DE       |   |  |  |
|----|--------------------------------------|---|--|--|
| 0. |                                      |   |  |  |
|    |                                      | Library at AMUP School Kumminiparamba   |  |  |
|    | 2. Documentation of Medicir          | al Plants at AMUP School Kumminiparamba |  |  |
|    |                                      |   |  |  |
|    |                                      |   |  |  |
| 7. | CLASS WISE PTA MEETING DETAIL        | S                                       |  |  |
|    | Date                                 | No of parents attended                  |  |  |
| -  | 1 <sup>st</sup> semester: 22/08/2023 | 19                                      |  |  |
|    | 6 <sup>th</sup> semester: 12/01/24   | 31                                      |  |  |
|    | 0 Semester: 12/01/24                 |   |  |  |
| 8. | LIST OF PROGRAMMES CONDUCT           | ED BY THE DEPT. :                       |  |  |
|    |                                      |   |  |  |
|    | Invited Talk on Career Oppurtuniti   | es in Biochemistry                      |  |  |
|    |                                      |   |  |  |
|    | Extension Programmes in AMUP Se      | chool Kumminiparamba                    |  |  |
|    |                                      |   |  |  |
|    | A visit to Jantar Mantar, Jaipur     |   |  |  |
|    |                                      |   |  |  |
|    | IV to Melepurakkal Minerals and F    | ood Products                            |  |  |
|    |                                      |   |  |  |
|    | Seminar on Innovate and Protect:     | PR in BT                                |  |  |
|    | Invited Talls on Chamistry of Franti |   |  |  |
|    | Invited Talk on Chemistry of Emoti   | UTIS                                    |  |  |
|    | Documentary Screening on Enviror     | ament Day                               |  |  |
|    | becamentary screening on Environ     | inch buy                                |  |  |
|    | Workshop on Harmony Against Ha       | rm                                      |  |  |
|    |                                      |   |  |  |
|    | Entrance Exam Orientation            |   |  |  |
|    |                                      |   |  |  |
| 9. | Any other details:                   |   |  |  |
|    |                                      |   |  |  |
|    | 0                                    |   |  |  |

#### Invited Talk – Career Opportunities in Biochemistry





#### **Extension Programme**



A visit to Jantar Mantar



#### Alumni Meet



#### Certificate Course



#### Book Donation



IV Melepurakkal



Seminar on IPR



#### Harmony Against Harm



#### Environment Day Celebration



Entrance Exam Orientation



#### Chemistry of Emotions



Date of submission: 23/04/2021

Name and Signature of the HoD: Dr Krishnakumar T

## EMEA COLLEGE OF ARTS & SCIENCE KNODOTTY

## MATHEMATICS AND PHYSICS DEPARTMENT ANNUAL REPORT 2023-24

#### **GENERAL PERFORMANCE:** 1. The department maintains a strong focus on academic achievement by organizing regular workshops, programs to keep both students and faculties updated with the latest developments in the field. 2. ACADEMIC IMPROVEMENT **Result Analysis:** 2.1 UG - Last pass out batch:Nil Name of Topper No. of students No. of students No. of students Pass % of mark Remarks appeared for final in the class passed Percentage scored exam Girls Total Boys Girls Total Boys Girls Boys 63.63% 82.67 Maeeda CP 15 10 25 7 15 23 5 9 14 Rank Holders Name (if any): Maeea CP(second rank) 2.2 PG - Last pass out batch No. of students No. of students No. of students Name of Topper Pass % of mark Remarks in the class appeared for final passed Percentage scored exam Girls Boys Girls Total Boys Girls Total Boys Total 2.3 Rank Holders Name (if any): Maeeda CP(second rank) UGC/NET qualified students (name and class):Nil FACULTY IMPROVEMENT (numbers only) 3.

|     |                          | Faculties in the dept.                                  | Faculties w<br>only |                   | Faculties with<br>MPhil | Faculties<br>with PhD |   | culties<br>uing PhD | Faculties<br>pursuing<br>MPhil | Refresher<br>course<br>attended |
|-----|--------------------------|---|---------------------|-------------------|-------------------------|-----------------------|---|---------------------|--------------------------------|---------------------------------|
|     |                          | 6   | 4                   |                   | 1                       | 2                     | 0 |                     | 0                              | 0                               |
| 4.  | RESEARCH AND PUBLICATI   | ION   |                     |                   |                         |                       |   |                     |                                |                                 |
| 4.1 | Teachers attended/FDP/pr | resented conference/                                    | 'seminar/wor        | kshop:            |                         |                       |   |                     |                                |                                 |
|     | Name of faculty          | Name of conf./ser                                       | n./workshop         |                   | Date and V              | enue                  |   |                     | Title of Pape                  | er                              |
|     | Dr. Ramsiya M            | The National confo<br>and workshop on                   |                     | Univers           | ity of Calicut          |                       |   |                     |                                |                                 |
|     | Dr. Abdul Rasheed Paloly | National conferen<br>functional materia<br>applications |                     | Cochin            | university              |                       |   |                     |                                |                                 |
|     | Dr. Abdul Rasheed Paloly | International conf<br>on advanced resea                 |                     | MES Ke            | veeyem college,         | Valanchery            |   |                     |                                |                                 |
|     | FDP                      |   |                     |                   |                         |                       |   |                     |                                |                                 |
|     | Dr. Ramsiya M            | NAAC Assessment   |                     | ACT aca           | idemy(Online mo         | ode)                  |   |                     |                                |                                 |
|     | Dr. Abdul Rasheed Paloly | Acreditation"Proc                                       | edures and          | 11-19Se           | eptember 2023           |                       |   |                     |                                |                                 |
|     | Suneena PD               | Process   |                     |                   |                         |                       |   |                     |                                |                                 |
|     | Muhammed Ajmal           |   |                     |                   |                         |                       |   |                     |                                |                                 |
|     | Dr. Ramsiya M            | essential Al tools for Teachers                         |                     | Carmal<br>10/8/23 | college, Mala<br>3      |                       |   |                     |                                |                                 |
|     |                          |   |                     |                   |                         |                       |   |                     |                                |                                 |

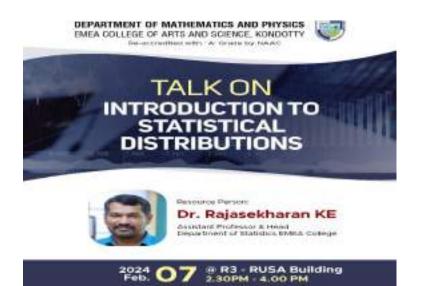
| 4.2 | Togshors published articles | in the journal/contribution to book etc |                |                                     |
|-----|-----------------------------|---|----------------|-------------------------------------|
| 4.2 | Name of faculty             | Title of the article                    | f Journal      | Volume, month and year, page<br>no. |
| 4.3 | Seminar/workshop/confere    | ence conducted by the department        |                |                                     |
|     |                             | Name of Sem./conf./w-shop.              | Date and venue | Sponsorship/support if any          |

| 5. | REPRESENTATION IN ACADEMIC BODIES/ACADEMIC COUNCIL/ETC., |                              |  |  |
|----|--|------------------------------|--|--|
|    | Name of faculty  | Name of Bodies/Council Etc., |  |  |

| 6. | EXTENSION ACTIVITIES OF THE DEPARTMENT   |
|----|--|
|    | ¬ Double main Mathematics and Physics students of EMEA College have conducted an extension program at AMUP School, Kumminiparamb on 19/2/24 on the Title, "Unlocking the Mysteries of Shapes: Dive into Area and Perimeter" for VIIth standard students. |
| 7. | CLASS WISE PTA MEETING DETAILS   |

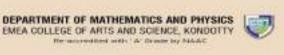
| Date   | No of<br>parent<br>attended |
|--|-----------------------------|
| 1 <sup>st</sup> sem Parents meeting 22/8/23(2023-26  | 36                          |
| batch)   | 8                           |
| 2 <sup>nd</sup> sem Parents meeting 28/2/24(2023-26  |                             |
| batch)   | 7                           |
| 5 <sup>th</sup> sem parents meeting 18/8/24(2021-24  | 7                           |
| batch)   | 24                          |
| 3 <sup>rd</sup> sem parents meeting (06/12/23)(2022- | 24                          |
| 2025)  |                             |
| 6 <sup>th</sup> sem Parents meeting 5/1/24(2021-24   | 2                           |
| batch)   |                             |
|  |                             |

| 8. | LIST OF PROGRAMMES CONDUCTED BY THE DEPT. :  |
|----|--|
|    | 1 Career counsilling Career in Physics 24/7/23   |
|    | <ol> <li>Career counsilling –Career in Physics-24/7/23</li> <li>Lunar day celebration 20/7/23</li> </ol> |
|    | 3. Bridge course and Induction Program   |
|    | <ol> <li>Bridge course and induction riogram</li> <li>Research Methadology seminar 30/10/23</li> </ol>   |
|    | 5. Hiroshima day observation 8/8/23  |
|    | 6. Power quiz 21/11/23   |
|    | 7. IPR –Innovations and Patents 14/12/23   |
|    | 8. LED star crafting workshop 20/12/2023   |
|    | 9. Interview Skills: Preparation and Presentation 6/2/2024   |
|    | 10. National Maths day 22/12/23  |
|    | 11. Python Primer-Unleashing the Power of Programming for Beginners' 19/2/24                             |
|    | 12. Awareness class on Professional ethics 21/03/2024  |
|    | 13. National science day 28/2/24   |
|    | 14. Introduction to Statistical Distribution 7/2/24  |
|    | 15. Alumni interaction Program on February 19/2/ 2024  |
|    | 16. Physics lab visit-Calicut university 24/2/24   |
|    | 17. A talk on Art and craft of problem solving 22/12/23  |
|    | 18. World energy conservation day 13/12/23   |
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| 9. | Any other details:   |
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Awareness class on Professional ethics



# AWARENESS CLASS ON PROFESSIONAL ETHICS



Google

Resource person:

Capt. Abdul Rasheed P (Assurant Professor, Department of English, EMEA College)



GPS Map Camera Karipur, Kerala, India WPR+4X5, EMEA College - Airport Rd, Padinharathara, Karipur, Kerala 673647, India Lat 11.135255° Long 75.942528° 21/03/24 01:11 PM GMT +05:30

## Lab visit Calicut university





Date of submission: 23/04/2023

Name and Signature of the HoD: Dr. Ramsiya M

## EMEA COLLEGE OF ARTS & SCIENCE KONDOTTY ENGLISH DEPARTMENT REPORT 2023-24

| Т | GENERAL PERFORMANCE:   |             |   |           |                       |             |           |                        |                        |                     |                     |         |  |
|---|--|-------------|---|-----------|-----------------------|-------------|-----------|------------------------|------------------------|---------------------|---------------------|---------|--|
|   | GENERAL PERFORMANCE:<br>Commendable progress in curricular and co-curricular realms. The number of students enrolling in reputed central universities and other<br>prestigious institutes has increased. Students participated in various competitive programmes organized in the college. |             |   |           |                       |             |           |                        |                        |                     |                     |         |  |
|   | ACADEMIC IMPROVEMENT 2023-24<br>Result Analysis:<br>UG - Last pass out batch   |             |   |           |                       |             |           |                        |                        |                     |                     |         |  |
|   | No. of studentsNo. of studentsin the classappeared for fexam   |             |   |           | or final              |             |           |                        | Pass<br>Percenta<br>ge | Name of Topper      | % of mark<br>scored | Remarks |  |
|   | Boys   | Girls       | Total   | Boys      | Girls                 | Total       | Boys      | Girls                  | Total                  | 74.1                | FARSANA THASNI      | 87.1    |  |
|   | 17   | 51          | 68  | 13        | 49                    | 62          | 3         | 43                     | 46                     |                     |                     |         |  |
|   | PG - Last pass out b<br>No. of students<br>in the class  |             | No. of students<br>appeared for final<br>exam |           | No. of stud<br>passed |             | d         | Pass<br>Percenta<br>ge | Name of Topper         | % of mark<br>scored | Remarks             |         |  |
|   | Boys<br>1  | Girls<br>26 | Total<br>27                                   | Boys<br>1 | Girls<br>26           | Total<br>27 | Boys<br>O | Girls<br>26            | Total<br>26            | 96.2                | NADA PK             | 78      |  |
|   |  |             |   |           |                       |             |           |                        |                        |                     |                     |         |  |
|   | Rank Holders Name (if any): NADA PK (University 5 <sup>th</sup> Rank)<br>UGC/NET qualified students (name and class): NADA PK  |             |   |           |                       |             |           |                        |                        |                     |                     |         |  |

| 3.  | FACULTY IMPROVEMENT (r      | numbers only)  |  |  |  |       |  |                                |   |  |
|-----|-----------------------------|--|--|--|--|-------|--|--------------------------------|---|--|
|     |                             | Faculties in the dept.                                       | Faculties with PG<br>only                          | Faculties with<br>MPhil                    | Faculties<br>with PhD  |       | ulties<br>ing PhD  | Faculties<br>pursuing<br>MPhil | Refresher<br>course<br>attended         |  |
|     |                             | 14   | 14   | 3  | 1  | 5     |  | 0                              | One<br>Orientation,<br>One<br>Refresher |  |
| 4.  | RESEARCH AND PUBLICATIO     |  |  |  |  |       |  |                                |   |  |
| 4.1 | Teachers attended/FDP/pre   |  |  |  |  |       |  |                                |   |  |
|     | Name of faculty             |  | nf./sem./workshop                                  |  | and Venue  |       |  | Title of Pap                   | ber                                     |  |
|     | 1. Mr. Abdul<br>Rasheed.P   |  | n Academic Writing an<br>ement in the Age of Al    | Calicut                                    | Providence Women's College<br>Calicut<br>07 October 2023           |       |  | Participated                   |   |  |
|     | 2. Ms. Abidha KP            |  | nary National Seminar<br>Indian History and<br>gue | (Autonomo                                  | Farooq College<br>(Autonomous), Kozhikode<br>21&22 February 2024   |       | Colonial Narratives & English East<br>India Company: A Study on G Henty's<br>Select Novels |                                |   |  |
|     | 3. Ms. Abidha KP            | UGC Sponsored Re<br>English Language a                       | -  | University of Calicut<br>18 October 2023   |  |       | ed   |                                |   |  |
|     | 4. Mr. Roy P.P              | Bodhi Hybrid Inter<br>Global Perspective<br>Transnationalism | Tiruchirappa                                       | Tiruchirappalli, Tamil Nadu                |  |       | Routes from and into the Roots:<br>Indian Diaspora in "BURNT<br>SHADOWS"                   |                                |   |  |
|     | 5. Mr. Abdul Jaleel M       | UGC Sponsored Fa<br>Programme                                | culty Induction                                    | Panjab Univ<br>Chandhigarl<br>23 June to 2 | h  | Pa    | articipate   | ed                             |   |  |
|     | 6. Ms. Lubna KT             | 8 Day National Lev<br>Research Methodo<br>Al Tools           | el Online FDP on<br>blogy Using ChatGPT ar         | nd (Autonomo                               | Marian College Kuttikkanam<br>(Autonomous)<br>21-29 September 2023 |       | Participated   |                                |   |  |
|     | 7. Ms. Sajeera<br>Cholakkal | 8 Day National Lev<br>Research Methodo<br>Al Tools           | el Online FDP on<br>blogy Using ChatGPT ar         |  | -  | am Pa | articipate   | ed                             |   |  |
|     |                             |  |  |  |  |       |  |                                |   |  |

|     | 8. Mr. Abdul<br>Rasheed.P   | 8 Day National Level Online FDP on<br>Research Methodology Using ChatGPT and<br>AI Tools         | Marian College Kuttikkanam<br>(Autonomous)<br>21-29 September 2023 | Participated                     |
|-----|-----------------------------|--|--|----------------------------------|
|     | 9. Ms. Sajeera<br>Cholakkal | 1 Week National Level FDP (online mode)<br>entitled Advanced Research Methodology                | ACT Academy, Tamil Nadu<br>24-30 July 2023                         | Participated                     |
|     | 10. Ms Hajara P             | 1 Week National Level FDP on 'NAAC<br>Assessment and Accreditation: Procedures<br>and Processes' | ACT Academy, Tamil Nadu<br>11-17 September 2023                    | Participated                     |
|     | 11. Mr. Abdul Jaleel M      | 1 Week National Level FDP on 'NAAC<br>Assessment and Accreditation: Procedures<br>and Processes' | ACT Academy, Tamil Nadu<br>11-17 September 2023                    | Participated                     |
|     | 12. Ms. Lubna KT            | 1 Week National Level FDP on 'NAAC<br>Assessment and Accreditation: Procedures<br>and Processes' | ACT Academy, Tamil Nadu<br>11-17 September 2023                    | Participated                     |
|     | 13. Ms. Lubna KT            | FDP MOOC SWAYAM COURSE on Feminist Writings  | Jul-Oct 2023 (12 weeks)  | Participated & Completed         |
|     | 14. Ms. Faseela PA          | 8 Day National Level Online FDP on<br>Research Methodology Using ChatGPT and<br>AI Tools         | Marian College Kuttikkanam<br>(Autonomous)<br>21-29 September 2023 | Participated                     |
|     | 15. Ms. Faseela PA          | 1 Week National Level FDP on 'NAAC<br>Assessment and Accreditation: Procedures<br>and Processes' | ACT Academy, Tamil Nadu<br>11-17 September 2023                    | Participated                     |
| 4.2 | Teachers published articles | in the journal/contribution to book etc.,  |  |                                  |
|     | Name of faculty             | Title of the article   | Name of Journal  | Volume, month and year, page no. |
|     | Mr. Afsal M                 | "Precarious Identity and Vulnerable<br>Enunciations: The Problem of Language in Ja<br>Bhim"      | Peer-Reviewed, UGC-CARE<br>i Listed Ishal Paithrkam                | Issue 34 September 2023.         |
|     |                             |  |  |                                  |

| Ms. Abidha KP     | Reconceptualizing Zenana: A Comparative<br>Study of Walter Scott's The Surgeon's<br>Daughter and Indu Sundaresan's Shadow<br>Princess | Feminist Faces in Indian<br>English Literature  | ISBN: 978-81-965458-4-0,<br>October 2023 |
|-------------------|---|---|--|
| Ms. Abidha KP     | Colonial Narratives and English East India<br>Company: A Study  | Time and Text: Indian History<br>and Literature in Dialogue   | ISBN: 978-81-935852-7-6, 202             |
| Abidha K P        | Unveiling Historical Threads: Jaishree<br>Misra's Portrayal of 1857 Revolt in Fiction   | The Trajectory of<br>Transformations: Voices of<br>Women in the 21st Century<br>Indian English Literature | 978-93-5506-826-2<br>Jan 2024            |
| Shahna P M        | Kaur's Canvas: Reimagining Female Sexuality<br>and Body Image in Contemporary Poetry  | The Trajectory of<br>Transformations: Voices of<br>Women in the 21st Century<br>Indian English Literature | 978-93-5506-826-2<br>Jan 2024            |
| Sajeera Cholakkal | Domestic Work, Quandaries and Self<br>Discovery: A Literary Exploration of Baby<br>Halder's Life Narrative                            | The Trajectory of<br>Transformations: Voices of<br>Women in the 21st Century<br>Indian English Literature | 978-93-5506-826-2<br>Jan 2024            |
| Abdul Rasheed P   | Echoes of Estrangement: Exploring<br>Alienation in the Literary Works of Arun<br>Joshi  | The Trajectory of<br>Transformations: Voices of<br>Women in the 21st Century<br>Indian English Literature | 978-93-5506-826-2<br>Jan 2024            |
| Abdul Jaleel M    | Exploring the Feminine Unconventional: A<br>Study of Identity and Rebellion in <i>Women</i><br><i>Who Misbehave</i>                   | The Trajectory of<br>Transformations: Voices of<br>Women in the 21st Century<br>Indian English Literature | 978-93-5506-826-2<br>Jan 2024            |
| Afsal M           | True Crime and the Century: Experiments<br>With the Genre in Indian Fiction   | The Trajectory of<br>Transformations: Voices of<br>Women in the 21st Century<br>Indian English Literature | 978-93-5506-826-2<br>Jan 2024            |
| Mubashir K        | True Crime and the Century: Experiments<br>With the Genre in Indian Fiction   | The Trajectory of<br>Transformations: Voices of<br>Women in the 21st Century<br>Indian English Literature | 978-93-5506-826-2<br>Jan 2024            |

| Faseela PA        |   | The Trajectory of          | 978-93-5506-826-2 |
|-------------------|---|----------------------------|-------------------|
|                   | Ruinous and Unlit Dimensions of Corpse        | Transformations: Voices of | Jan 2024          |
|                   | Bearers of the Parsi Community in Mistry's    | Women in the 21st Century  |                   |
|                   | Chronicle of a Corpse Bearer                  | Indian English Literature  |                   |
| Hajara P          | Viewing Arranged Marriage as a Cultural       | The Trajectory of          | 978-93-5506-826-2 |
|                   | Restriction: A Study on Chitra Banerjee       | Transformations: Voices of | Jan 2024          |
|                   | Divakaruni's Short Stories "Clothes" and      | Women in the 21st Century  |                   |
|                   | "The Bats"                                    | Indian English Literature  |                   |
| Liya K            |   | The Trajectory of          | 978-93-5506-826-2 |
|                   | Sharmila Ray's Ecopoetry: A Critical Analysis | Transformations: Voices of | Jan 2024          |
|                   | of Environmental Concerns in Indian           | Women in the 21st Century  |                   |
|                   | Literature                                    | Indian English Literature  |                   |
| Lubna K T         |   | The Trajectory of          | 978-93-5506-826-2 |
|                   | Social Realism, Self-Identity and Resistance: | Transformations: Voices of | Jan 2024          |
|                   | A Study of Narendra Jadhav's Outcaste: A      | Women in the 21st Century  |                   |
|                   | Memoir  | Indian English Literature  |                   |
| Nihaala Alikkal   |   | The Trajectory of          | 978-93-5506-826-2 |
|                   | From Page to Power: Nikita Gill's Role in     | Transformations: Voices of | Jan 2024          |
|                   | Shaping the Feminist Perspectives in          | Women in the 21st Century  |                   |
|                   | Contemporary Literature                       | Indian English Literature  |                   |
|                   |   | The Trajectory of          | 978-93-5506-826-2 |
|                   |   | Transformations: Voices of | Jan 2024          |
| Roy PP            | Exploring the Other Side of India: A Study of | Women in the 21st Century  |                   |
|                   | Aravind Adiga's Select Novels                 | Indian English Literature  |                   |
|                   |   | The Trajectory of          | 978-93-5506-826-2 |
|                   |   | Transformations: Voices of | Jan 2024          |
|                   | Exploring the Other Side of India: A Study of | Women in the 21st Century  |                   |
| Dr. Afsal PC      | Aravind Adiga's Select Novels                 | Indian English Literature  |                   |
|                   |   | The Trajectory of          | 978-93-5506-826-2 |
|                   | Disabled Women Characters in Indian           | Transformations: Voices of | Jan 2024          |
|                   | English Literature: Representations by        | Women in the 21st Century  |                   |
| N K Zaheera Banu  | Female Writers                                | Indian English Literature  |                   |
|                   |   | The Trajectory of          | 978-93-5506-826-2 |
|                   | Flames of Resistance: Reimagining Identity    | Transformations: Voices of | Jan 2024          |
|                   | and Oppression: A Postcolonial Reading of     | Women in the 21st Century  |                   |
| Ameena Shahanas K | Megha Majumdar's A Burning                    | Indian English Literature  |                   |
|                   |   | 5                          |                   |
|                   |   |                            |                   |
|                   |   |                            |                   |

| 4.3 | Seminar/workshop/conference conducted by the department  |                                     |   |
|-----|--|-------------------------------------|---|
|     | Name of Sem./conf./w-shop.   | Date and venue                      | Sponsorship/support if any                                |
|     | <ol> <li>Seminar on Research Writing in English</li> <li>Workshop for the Enhancement of Language and Communication skill</li> </ol> | 10 August 2023<br>19 September 2023 | Department<br>Department, Literary Club &<br>Theatre Club |

| 5. | REPRESENTATION IN ACADEMIC BC   | DIES/ACADEMIC COUNCIL/ETC.,   |
|----|---------------------------------|---|
|    | Name of faculty                 | Name of Bodies/Council Etc.,  |
|    | Roy. P P                        | Member, Board of Studies for English(PG), University of Calicut<br>Chairman, Board of Examination, University of Calicut. |
| 6. | EXTENSION ACTIVITIES OF THE DEP | ARTMENT   |
|    | Nil.                            |   |
| 7. | CLASS WISE PTA MEETING DETAILS  |   |
|    | Date                            | No of parents attended  |
|    | First year on 17/09/2023        | 60  |
|    | ,                               | 45  |
|    | 15/02/2024                      | 50  |
|    | Third year on 13/12/2023        | 48  |
|    | PG on 18/09/2023                | 10  |
| 8. | LIST OF PROGRAMMES CONDUCTED    | D BY THE DEPT.:   |
|    | 1. Association Inauguration     |   |
|    | -                               | oridge English Upskill Courses  |
|    | 3. Thespia 4.0 (Drama Fest)     |   |
|    |                                 | ne "How to Set Up a Startup"  |
|    | 5. Orientation on Higher Educa  | tion Possibilities in CU  |

|    | 6. "Respond and Repair" Protest Against Manipur Violence |
|----|--|
| 9. | Any other details:                                       |
|    | Any other :  |
|    |  |







### ENTREPRENEURIAL SKILL DEVELOPMENT PROGRAM HOW TO SETUP A STARTUP





# Mr Althaf TK

Assistant Professor and Director Department of Vocational Studies EMEA Collige of Arts and Science, Kondotty.

#### Organised By \_\_\_\_



PG DEPARTMENT OF ENGLISH EMEA College of Arts and Science, Kondotti Rescreded with 'A' grade by NAAC START AT



#### **ORIENTATION BY**



SAFEENA C & RASLA CK

### HIGHER EDUCATION POSSIBILITIES

IN THE CENTRAL UNIVERSITIES OF INDIA



PG Department of English and Alumni Association EMEA Arts and Science College Kondotty Affiliated to the University of Calicut Re-accredited with 'A' grade by NAAC



Date of submission: 23/04/2024

Name and Signature of the HOD:

Roy PP

### EMEA COLLEGE OF ARTS & SCIENCE KNODOTTY DEPARTMENT OF West Asian Studies REPORT 2023-24

| 1.  | GENERAL PERFORMANCE:  |
|-----|---|
|     | BA West Asian Studies course at EMEA offers a unique opportunity for students to bring out their socio cultural and national integration    |
|     | outlook. The program teaches the students about the Indo Islamic Culture, know about the Indian culture, heritage of our nation. It is a    |
|     | multidisciplinary course specializing on contemporary problems and issues in west Asia, by providing world class design education           |
|     | that will significantly add to the economic, social and cultural well begin of the people in Kerala. Workshops and field trips are included |
|     | in the program to update students to latest trends and techniques in the field. The Department of West Asian Studies is built around its    |
|     | dynamic faculty who teach a wide portfolio of History courses at the graduate and post graduate levels. They are helpful and encourage      |
|     | their students to do projects and participate in extracurricular activities. The program which is innovative, responsive and inspiring.     |
|     | Main objective was to inculcate historical knowledge among the students and promote research in historical context. Graduates of the        |
|     | Program will possess the knowledge and demonstrate the abilities which meet national and regional employment needs and contribute           |
|     | to Kerala's economy and society.  |
| 2.  | ACADEMIC IMPROVEMENT  |
| 2.1 | Result Analysis:2023-24   |
|     | UG - Last pass out batch  |
|     |   |
|     | STUDE NUMBER REGISTERED PASSE PERCENTAGE  |
|     | NTS D   |

| GENI       | DERWISE                   |         | 1                        |         |      |            | 8      |                        |                   |                   |
|------------|---------------------------|---------|--------------------------|---------|------|------------|--------|------------------------|-------------------|-------------------|
| • •        |                           | BOYS    | 19                       |         | 13   | 11         |        |                        |                   |                   |
| T(         | OTAL                      |         | 67                       |         | 56   | 4          | 9      | 85                     |                   |                   |
| NIL        | olders Nar<br>ast pass ou |         | r): nil                  |         |      |            |        |                        |                   |                   |
| No. of     | f students in<br>class    |         | No. of st<br>ppeared for |         |      | f students | passed | Pass<br>Percenta<br>ge | Name of Topper    | % of ma<br>scored |
| · <b> </b> | Cirla                     | Fotal B | oys Girl                 | s Total | Boys | Girls      | Total  | 78                     | Fahmidha          | 3.83<br>CGPA      |
| Boys       | Girls 7                   |         |                          |         |      |            |        |                        | Seentah poolakakl |                   |

|     | Rank Holders Name (if   | any): secured fifth          | n position in       | the MSc                               | e examination           | of Calicut u          | niversity                    |                                |                                 |
|-----|-------------------------|------------------------------|---------------------|---------------------------------------|-------------------------|-----------------------|------------------------------|--------------------------------|---------------------------------|
|     |                         |                              |                     |                                       |                         |                       |                              |                                |                                 |
|     | UGC/NET qualified stu   | dents (name and c            | lass): Nil          |                                       |                         |                       |                              |                                |                                 |
| 2.3 |                         |                              |                     |                                       |                         |                       |                              |                                |                                 |
| 3.  | FACULTY IMPROVE         | MENT (numbers o              | only)               |                                       |                         |                       |                              |                                |                                 |
|     |                         | Faculties in the dept.       | Faculties w<br>only |                                       | Faculties<br>with MPhil | Faculties<br>with PhD | Faculties<br>pursuing<br>PhD | Faculties<br>pursuing<br>MPhil | Refresher<br>course<br>attended |
|     |                         | 6                            | 6                   |                                       |                         | 1                     | 2                            |                                | 1                               |
| 4.  | <b>RESEARCH AND PUE</b> | BLICATION                    | I                   |                                       |                         |                       |                              |                                | 1                               |
| 4.1 | Teachers attended/prese | nted conference/set          | minar/works         | hop:                                  |                         |                       |                              |                                |                                 |
|     | Name of faculty         | Name<br>conf./sem./w         |                     | Dat                                   | te and Venue            |                       | Title o                      | of Paper                       |                                 |
|     | 1.Firoz.K. T            | South Indian His<br>congress | tory                | 28,29,3<br>2023<br>Univers<br>Trivano | sity colleg             |                       | esented                      |                                |                                 |

| Dr.Nizar. U | South Indian History<br>congress | 28,29,30 OCTOBER<br>2023<br>University college,<br>Trivandrum | Paper presented |
|-------------|----------------------------------|---|-----------------|
|             | Kerala history congress          | UC College Aluva  | Paper presented |
| Haseena.V   | South Indian History<br>congress | 28,29,30 OCTOBER<br>2023                                      | Paper presented |
|             |                                  | University college,<br>Trivandrum                             |                 |

| 5. | <b>REPRESENTATION IN ACAD</b> | EMIC BODIES/ACADEMIC COUNCIL/ETC.,                   |
|----|-------------------------------|--|
|    | Name of faculty               | Name of Bodies/Council Etc.,                         |
|    |                               |  |
|    | Firoz.K.T                     | NSS Advisory COMMITTEE MEMBER, University of Calicut |

| • | EXTENSION   | N ACTIVITIES  | S OF THE DEPARTMENT  |  |  |  |  |
|---|---|---|--|--|--|--|--|
|   | 1. Heritage walk -Kondotty  |   |  |  |  |  |  |
|   | 2. Experientia  | al Learning –Heri   | tage Walk- Tirurangadi   |  |  |  |  |
|   | CLASS WIS   | E PTA MEETI   | NG DETAILS   |  |  |  |  |
|   | Date  | Class   | No of parents attended   |  |  |  |  |
|   | 6-12-2023   | All   | 50   |  |  |  |  |
|   | 21-8-23   | 1 sem   | 42   |  |  |  |  |
|   | LIST OF PR  | OGRAMMES  | CONDUCTED BY THE DEPT.:  |  |  |  |  |
|   |   |   | CONDUCTED BY THE DEPT.:<br>CUET History  |  |  |  |  |
|   | 1. Alert '24  | workshop on   |  |  |  |  |  |
|   | 1. Alert '24<br>2. Alert '24  | workshop on   | CUET History<br>CUET History   |  |  |  |  |
|   | <ol> <li>Alert '24</li> <li>Alert '24</li> <li>Alert '24</li> <li>Associa</li> </ol>  | workshop on<br>workshop on<br>tion inaugur  | CUET History<br>CUET History   |  |  |  |  |
|   | <ol> <li>Alert '24</li> <li>Alert '24</li> <li>Alert '24</li> <li>Associa</li> <li>Acommun</li> </ol>   | workshop on<br>workshop on<br>tion inaugur<br>ication skill   | CUET History<br>CUET History<br>ation  |  |  |  |  |
|   | <ol> <li>Alert '24</li> <li>Alert '24</li> <li>Alert '24</li> <li>Associa</li> <li>Associa</li> <li>commun</li> <li>extension</li> </ol>                    | workshop on<br>workshop on<br>tion inaugur<br>ication skill<br>n programme                          | CUET History<br>CUET History<br>ation<br>enhancement programme                             |  |  |  |  |
|   | <ol> <li>Alert '24</li> <li>Alert '24</li> <li>Alert '24</li> <li>Associa</li> <li>Associa</li> <li>Acommun</li> <li>extension</li> <li>National</li> </ol> | workshop on<br>workshop on<br>tion inaugur<br>ication skill<br>n programme<br><i>ism, Constitut</i> | CUET History<br>CUET History<br>ation<br>enhancement programme<br>on one day heritage walk |  |  |  |  |

Attach photographs and reports of the programmes/activities etc.,

Date of submission: 1-3-2023

*Name and Signature of the HoD:* Firoz.K.T



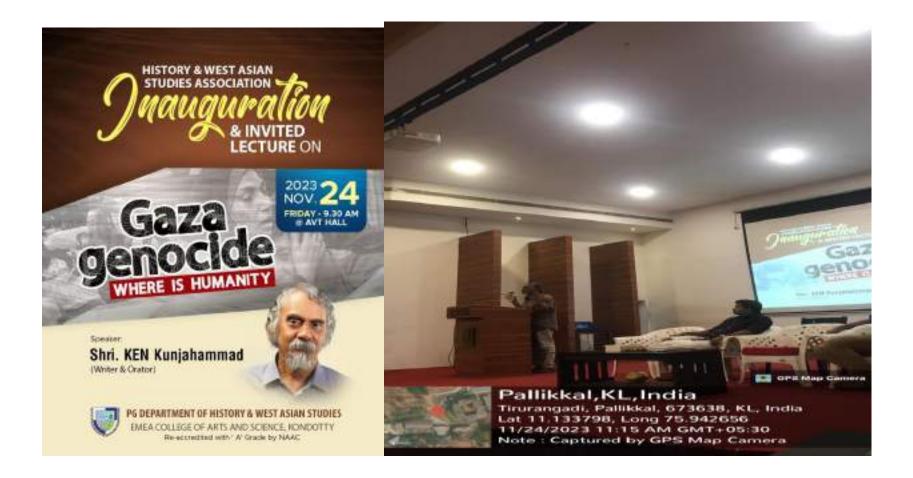




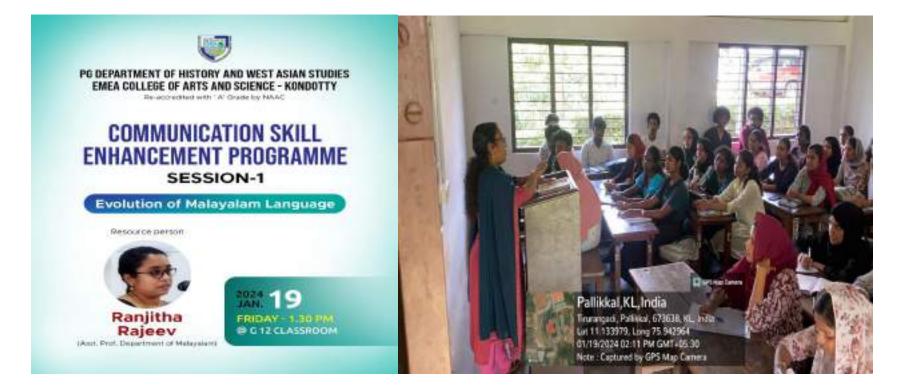
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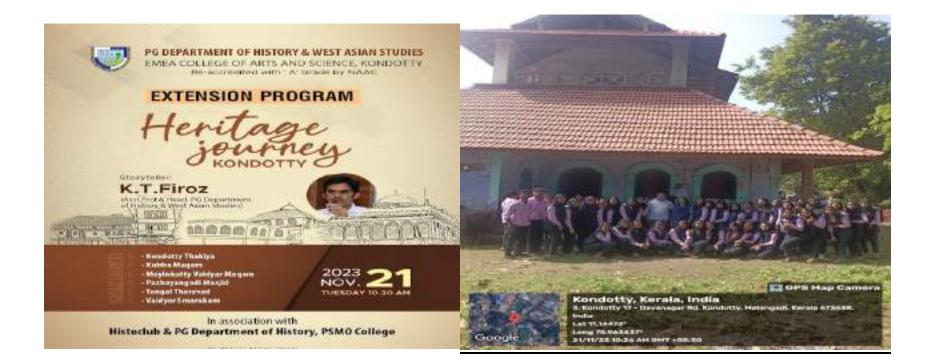
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PG DEPARTMENT OF HISTORY & WEST ASIAN STUDIES EMEA COLLEGE OF ARTS AND SCIENCE, KONDOTTY Re-activated with ' A' Grade by NAAC

## A TALK ON NATION, NATIONALITY AND CITIZENSHIP



CHead, Department of Political Science, EMEA College of Arts & Science Kondottyr 2024 18 Monday- 10 AM @ Seminar Hall Construction of the second sec





